

Standards Ad Hoc Sub Committee

The meeting may be filmed and may capture your image

Time and date of Meeting: 1.00 pm, Friday 28 September 2018

Venue: Council Chamber - Town Hall, Library Street, Wigan, WN1 1YN

Agenda

- 1 Apologies for absence:**
Members are requested to advise the Democratic Services Officer of any apologies for this meeting.
- 2 Urgent Business (if any):**
To be accepted at the discretion of the Chairman.
- 3 Exclusion of the public:**
The Committee is asked to consider whether by resolution to exclude the public from the meeting during consideration of the items of business marked with an 'E' reference because of the possibility of the disclosure of exempt information.
(Pages 3 - 4)
- 4 Declaration of interest:**
To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests had been circulated with the agenda, please ensure that this is returned to the Committee and Member Services Officer at the end of the meeting. **(Pages 5 - 10)**
- 5 Arrangements for dealing with Code of Conduct complaints (Pages 11 - 40)**

Closed Items

- E1 Consideration of Investigation Reference CL77/68**
Report of Assistant Director – Legal (Monitoring Officer) attached. **(Pages 41 - 222)**

